

BOARD OF SUPERVISORS, COUNTY OF SIERRA, STATE OF CALIFORNIA

IN THE MATTER OF IMPLEMENTING )  
65 MPH SPEED LIMITS ON COUNTY ) ORDINANCE NO. 842  
ROAD A-23 (S-640) )

NON-CODIFIED FINDS AND FACTUAL BACKGROUND:

WHEREAS, the Sierra County Board of Supervisors recognizes that Plumas County has increased the speed limit on County Road A-23 (also known as Westside Road) to 65 MPH speed limit, based on a speed study that was conducted by Plumas County, and is attached hereto as Exhibit 1; and,

WHEREAS, the State of California has authorized Counties to set speed limits to a maximum of 65 MPH;

NOW, THEREFORE BOARD OF SUPERVISORS OF THE COUNTY OF SIERRA ORDAINS as follows:

Ordinance Section One: Part 11, Chapter 11.08, Section 11.08.070 of the Sierra County Code is hereby added to read as follows:

CHAPTER 11.08.070 65 Mile Per Hour Speed Zone

Ordinance Section One: The prima facie speed limit for highways or portions thereof designated in this section is hereby determined and declared to be 65 miles per hour.

- (a) The portion of Westside Road (County Road No. S-640), from an approximate distance of .04 mile from the junction with State Route 89/49, northerly to the Plumas County Line.

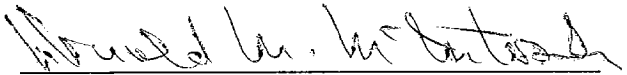
Ordinance Section Two: This ordinance shall take effect thirty (30) days after its passage. Before the expiration of fifteen (15) days after passage of this ordinance, it shall be published once with the names of the members of the Board of Supervisors voting for and against the ordinance in the Mountain Messenger, a newspaper of general circulation published in the County of Sierra, State of California.

Introduced at a regular meeting of the Board of Supervisors held on the 6th day of August, 1996, and passed and adopted by

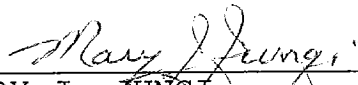
the Board of Supervisors of the County of Sierra, State of California, on the 20th day of August, 1996, by the following roll call vote, to-wit:

AYES: Supervisors McIntosh, Luchessi, McCaffrey, Bowling, Whitley  
NOES: None  
ABSTAIN: None  
ABSENT: None


COUNTY OF SIERRA

  
DONALD M. MCINTOSH  
CHAIRMAN, BOARD OF SUPERVISORS

ATTEST:

  
MARY J. JUNGI  
CLERK OF THE BOARD

APPROVED AS TO FORM:

  
WILLIAM W. PANGMAN  
COUNTY COUNSEL

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