

BOARD OF SUPERVISORS, COUNTY OF SIERRA, STATE OF CALIFORNIA

IN THE MATTER OF )  
ZONING AMENDMENT )

ORDINANCE NO. 841

THE BOARD OF SUPERVISORS OF THE COUNTY OF SIERRA ORDAINS as follows:

Ordinance Section One: Part 15, Chapter 12, Section 320, Subsection 20 of the Sierra County Code is hereby amended to add a subsection (a) designation to the existing Section 20 and to add a subsection 20 (b) to read as follows:

CHAPTER 15.12.320 - ZONE AMENDMENTS

Section:

15.12.320.20 Amendment to Agricultural (A-1) Zoning District

- (a) [existing provisions]
- (b) The following described parcel, being 240 acres and a portion of County Assessors Parcel 016-030-004-0, is zoned "A-1 Agricultural District" in compliance with Sierra County Code Section 15.12.160:

Parcel Description

A 240 acre parcel of land south of State Route 49 and west of the City of Loyalton, more particularly described as the southeast one quarter of Section 16 and the south one half of the northeast one quarter of Section 16, T. 21 N., R. 15 E., MDB&M.

Ordinance Section Two: This ordinance shall take effect thirty (30) days after its passage. Before the expiration of fifteen (15) days after passage of this ordinance, it shall be published once with the names of the members of the Board of Supervisors voting for and against the ordinance in The Mountain Messenger, a newspaper of general circulation published in the County of Sierra, State of California.

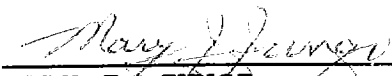
Introduced at a regular meeting of the Board of Supervisors held on the 6th day of August, 1996, and passed and adopted by the Board of Supervisors of the County of Sierra, State of California, on the 20th day of August, 1996 by the following roll call vote, to-wit:

AYES: Supervisors McIntosh, Luchessi, McCaffrey, Bowling, Whitley  
NOES: None  
ABSTAINED: None  
ABSENT: None

COUNTY OF SIERRA

  
\_\_\_\_\_  
DONALD M. MC INTOSH, CHAIRMAN  
BOARD OF SUPERVISORS

ATTEST:

  
\_\_\_\_\_  
MARY J. JUNGI  
CLERK OF THE BOARD

APPROVED AS TO FORM:

  
\_\_\_\_\_  
WILLIAM W. PANGMAN  
COUNTY COUNSEL